Case No.: IP/P7305/USW

## DECLARATION AND POWER OF ATTORNEY FOR PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

|                           |   |                                       | Detecti                            | on of Items                      | Stored in a Cor  | mpı          | uter System  |
|---------------------------|---|---------------------------------------|------------------------------------|----------------------------------|--|--------------|--|
| the sp                    | ecification                                 | of which                              | is attached here                   | eto unless th                    | ne following spa   | ice          | is checked:  |
|                           |   | was file                              | d on                               |                                  | _as United State   | es /         | Application Serial Number  |
|                           | •   |                                       | reviewed and or y amendment re     |                                  |  | the          | above-identified specification, including the  |
| I ackr                    | nowledge th                                 | e duty to                             | disclose inforn                    | nation whicl                     | n is material to p   | pate         | entability as defined in 37 CFR § 1.56.  |
| patent<br>count<br>applic | t or invent<br>ry other the<br>cation for p | or's certi<br>in the Ur<br>atent or i | ficate, or § 36 nited States, list | 5(a) of any ed below as          | PCT internation of the | iona<br>enti | or § 365(b) of any foreign application(s) for all application which designated at least one filled below, by checking the box, any foreign plication having a filing date before that of the |
| Prior :                   | Foreign Ap                                  | plication                             | (s):                               |                                  |  |              |  |
| 4                         |   |                                       | <del></del>                        |                                  | Day/Month/Ye   |              |  |
| 1.<br>2.                  | 032 <i>5</i> 76′<br>041291′                 |                                       | GB<br>GB                           |                                  | 05/11/2003<br>10/06/2004   |              | 5 November 2003<br>10 June 2004  |
| I here  1. 2.             | _   | e benefit<br><u>tion Nun</u>          |                                    | C. § 119(e) o<br><u>Filing D</u> | •  | tate         | s provisional application(s) listed below:   |
| intern                    | ational app                                 | lication of                           | designating the                    | United Stat                      | es, listed below   | , an         | ates application(s), or § 365(c) of any PCT d, insofar as the subject matter of each of the  |
|                           | •   | •                                     |                                    |                                  |  |              | r PCT international application in the manner  |
| •                         | •   | •                                     | <del>-</del> ,                     | •                                |  |              | duty to disclose information which is material ailable between the filing date of the prior  |
| •                         |   |                                       |                                    | •                                | ng date of this a  |              |  |
| 1                         |   | tion Nun                              | <del></del>                        | Filing L                         |  |              | Status: patented, pending, abandoned   |
| 1.                        | rullul                                      | 32004/00                              | 143IU                              | 25/10/2                          | UU4  |              | Pending/Published  |

2.

I hereby appoint the practitioners associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith, and I direct that all correspondence be addressed to that Customer Number.

Customer Number: 020306

Principal attorney or agent: A. Blair Hughes

Telephone number: 312-913-0001

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full name of first inventor: |                                    | Date: 25 April 2                  |
|------------------------------|------------------------------------|-----------------------------------|
| Inventor's signature:        |                                    | Date:                             |
| Citizenship: British         | ····                               |                                   |
| -                            | iQ Limited, Malvern Technology Cer | ntre,Bldg PC211, St Andrews Road. |
| Malvern, Worcs. WR14 3PS     | <del>-</del> -                     |                                   |
|                              |                                    |                                   |
| Full name of second joint i  | nventor:                           |                                   |
| Inventor's signature:        |                                    | Date:                             |
| Residence:                   |                                    |                                   |
| Citizenship:                 |                                    |                                   |
| Post Office Address:         |                                    |                                   |
| Full name of third joint inv | rentor:                            |                                   |
| Inventor's signature:        |                                    | Date:                             |
| Residence:                   |                                    |                                   |
| Citizenship:                 |                                    |                                   |
| Post Office Address:         |                                    |                                   |
| Full name of fourth joint in | ventor:                            |                                   |
| Inventor's signature:        |                                    | Date:                             |
| Residence:                   |                                    |                                   |
| Citizenship:                 |                                    |                                   |
| Post Office Address:         |                                    |                                   |